

And whatever you do, do it heartily, as
to the Lord and not to men, knowing
that from the Lord you will receive the
reward of the inheritance; for you serve
the Lord Christ.

Colossians 3:23-24

Colossians

Commands

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“put to death your members” – 3:5

“you yourself are to put off all these” – 3:8

“put off the old man with his deeds” – 3:9

“put on the new man who is renewed” – 3:10

“put on tender mercies” – 3:12

“above all these things put on love” – 3:14

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Colossians

But what does that look like in real time?

Colossians

And whatever you do in word or deed, do all (how) in the name of the Lord Jesus, giving thanks to God the Father through Him.

Colossians 3:17

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Colossians

Can you give me some practical examples?

Colossians

Husband

Colossians

Husband

Wife

Colossians

Husband

Wife

Children

Colossians

Husband

Wife

Children

Father

Colossians

Husband

Wife

Children

Father

Bondservants (employee)

Colossians

Husband

Wife

Children

Father

Bondservants (employee)

Masters (employer)

Colossians and Ephesians

Colossians and Ephesians

Colossians

Ephesians

Colossians and Ephesians

Colossians

Ephesians

Wives – 3:18

Colossians and Ephesians

Colossians

Ephesians

Wives – 3:18

Wives – 5:22-24

Colossians and Ephesians

Colossians

Ephesians

Wives – 3:18

Wives – 5:22-24

Husbands – 3:19

Colossians and Ephesians

Colossians

Ephesians

Wives – 3:18

Wives – 5:22-24

Husbands – 3:19

Husbands – 5:25-33

Colossians and Ephesians

Colossians

Wives – 3:18

Husbands – 3:19

Children – 3:20

Ephesians

Wives – 5:22-24

Husbands – 5:25-33

Colossians and Ephesians

Colossians

Wives – 3:18

Husbands – 3:19

Children – 3:20

Ephesians

Wives – 5:22-24

Husbands – 5:25-33

Children – 6:1-3

Colossians and Ephesians

Colossians

Wives – 3:18

Husbands – 3:19

Children – 3:20

Fathers – 3:21

Ephesians

Wives – 5:22-24

Husbands – 5:25-33

Children – 6:1-3

Colossians and Ephesians

Colossians

Wives – 3:18

Husbands – 3:19

Children – 3:20

Fathers – 3:21

Ephesians

Wives – 5:22-24

Husbands – 5:25-33

Children – 6:1-3

Fathers – 6:4

Colossians and Ephesians

Colossians

Wives – 3:18

Husbands – 3:19

Children – 3:20

Fathers – 3:21

Bondservants – 3:22

Ephesians

Wives – 5:22-24

Husbands – 5:25-33

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Husbands – 3:19

Children – 3:20

Fathers – 3:21

Bondservants – 3:22

Masters – 4:1

Ephesians

Wives – 5:22-24

Husbands – 5:25-33

Children – 6:1-3

Fathers – 6:4

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one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other.

It does not mean “servant” as we interpret the word today: “a person who performs duties for others, especially a person employed in a house on domestic duties or as a personal attendant.”

Colossians 3:22

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Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God.

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Bondservants (*doulos* – a slave, one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other), obey (or, to listen, to be obedient, to submit, to conform) in (what) all things (who) your masters (defined as) according to the flesh, (in what way) not with eyeservice (or, service performed only under the master's eyes, for appearance sake), as men-pleasers, but in sincerity (or, singleness, faithfulness, purity) of heart, fearing (or, being terrified or frightened) God.

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Colossians 3:23-24

And whatever you do, do it heartily, as to the Lord and not to men, knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.

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And whatever (or, each, every, any, all, the whole, everyone, all things, everything) you do, do it (how) heartily (*psuche* – with all your heart and soul), (to what degree) as to the Lord and not to men, (why) knowing (1492) that from (who) the Lord you will (what) receive the reward (or, recompense) of the inheritance (or, what is given to one as a possession, what constitutes one as an heir); (conclusion) for you serve (or, to be a slave, to obey, to submit, to be in subjection or bondage to another) the Lord Christ.

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Colossians 3:25

But he who does wrong will be repaid for what he has done, and there is no partiality.

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But he who does wrong (or, unjust, hurt, damage, injure, mistreat) will be repaid (or, receive, bear, carry) for what he has done, (why) and there is no partiality (or, a respecting of persons, favoritism).

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This speaks of having our affections in the Real World while we live physically in this world.

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Hebrews 11

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And all these, having obtained a good testimony (how) through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

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Ephesians 6:5-8

Ephesians 6:5

Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ;

Ephesians 6:5

Bondservants (*doulos*), be obedient to those who are your masters (defined as) according to the flesh, (how) with fear (*phobos* - or, dread, terror, reverence) and trembling (or, trembling or quaking with fear), in sincerity (or, singleness, faithfulness, purity) of heart, as to (or, as unto) Christ;

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Ephesians 6:6-7

not with eyeservice, as men-pleasers, but as
bondservants of Christ, doing the will of God from the
heart, with goodwill doing service, as to the Lord,
and not to men,

Ephesians 6:6-7

not with eyeservice, as men-pleasers, but as bondservants (*doulos*) of Christ, (how) doing (what) the will (or, wish, desire, choice, pleasure, what has been determined to be done) of God (how) from the heart (*psuche* - heartedly, with all your heart and soul, enthusiastically), with goodwill (or, kindness, favor, benevolence, blessing, grace) doing service (*douleuo* – to be in the position of a slave and to act accordingly), as to the Lord, and not to men,

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Ephesians 6:8

knowing that whatever good anyone does, he will receive the same from the Lord, whether he is a slave or free.

Ephesians 6:8

knowing (1492) that whatever good (or, excellent, best, distinguished) anyone does, he will receive the same from (who) the Lord, whether he is a slave (*doulos*) or free.

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Is this command valid for only good employers or masters or does it apply to everyone?

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What if I am in a hostile work environment?

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What do I do then?

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Do I have to submit and obey in that situation?

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What if I feel like they are taking advantage of me?

What do I do then?

Do I still have to follow this command?

Colossians and Ephesians

Colossians and Ephesians

Colossians

Wives – 3:18

Husbands – 3:19

Children – 3:20

Fathers – 3:21

Bondservants – 3:22

Masters – 4:1

Ephesians

Wives – 5:22-24

Husbands – 5:25-33

Children – 6:1-3

Fathers – 6:4

Bondservants – 6:5-8

Masters – 6:9

Colossians and Ephesians

Colossians

Ephesians

Wives – 3:18

Wives – 5:22-24

Husbands – 3:19

Husbands – 5:25-33

Children – 3:20

Children – 6:1-3

Fathers – 3:21

Fathers – 6:4

Bondservants – 3:22

Bondservants – 6:5-8

Masters – 4:1

Masters – 6:9

Colossians 4:1

Colossians 4:1

Masters, give your bondservants what is just and fair,
knowing that you also have a Master in heaven.

Colossians 4:1

Masters (*kurios* – lord, owner, possessor, one with power and might), (what) give (or, to reach forth, to offer, to show, to hold out toward someone) your bondservants (*doulos*) what is just (or, righteous, upright, virtuous, in keeping with the commands of God) and fair (or, equal, equitable), (why) knowing (1492) that you also (or, in like manner) have a Master (where) in heaven.

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Ephesians 6:9

Ephesians 6:9

And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

Ephesians 6:9

And you (personal), masters (*kurios* – lord, owner, possessor, one with power and might), do the same things to them (the bondservants), giving up (what) threatening, (why) knowing that your own Master also is in heaven (like the bondservant's Master), and there is no partiality (or, a respecting of persons, favoritism) with Him.

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What are the “same things” the masters are to do to “them” – the bondservants?

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How does it affect your love for Him?

Question

And are you focused more on heaven, more on the Real World than on this temporary existence?

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And are you focused more on heaven, more on the Real World than on this temporary existence?

And if so, what does that look like in your life?

C. S. Lewis

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Aim at earth and you will get neither."

